APPLICATION FOR ELECTRIC PERMIT 78A669-CE806 - 9-57 COUNTY OF LOS ANGELES 24715 FRAMPTON DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION BUILDING ADDRESS JOHN A. LAMBIE, COUNTY ENGINEER NORTH LONITA LOCALITY CASSATT D. GRIFFIN, SUP'T OF BUILDING NEAREST CROSS ST 2484 FOR APPLICANT TO FILL IN PERMIT FEES OWNER FEE NUMBER EACH ITEM MAIL \$ OUTLETS: 10 ADDRESS .10 RECEPT. LIGHTING FIXTURES .10 CLO. DRYERS FLEC RANGES 50 WATER HEATERS ADDRESS DISHWASHERS ELEC. SPACE HTRS. GARBAGE DISPOSERS 530 STATE LICENSE NO WASHERS STA. COOKING UNITS .25 ZONE | READY FOR INSPECTION MOTORS: OVER INC. H.P. DISTRICT NO. .25 1/2 50 .50 INSPECTION RECORD 1/2 — 2 1.00 5 2 ---1.50 5 — 15 2.50 15 -50 5.00 50 — 200 NO. TRANS. SIGNS: NO. LAMPS 09 1.00 SERVICE 0-600V 5.00 SERVICE OVER 600V MISC. 00 1.00 WIRING PERMIT FIXTURE PERMIT 1.00 SUPPLEMENTARY PERMIT .50 APPROVALS TOTAL FEE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING
ELECTRICAL WIRING. INSPECTOR'S SIGNATURE DATE 4-14-59 CONDUIT 9-14-59 WIRING I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. FIXTURES 9-23-59 POWER-

VALIDATION EN MO CASH

FINAL

Murch

SIGNATURE

OF PERMITTEE

10

UTILITY CO. NOTIFIED

ARTHUR C. VEIT. SUPERVISING ELECTRICAL ENGINEER

W698698 SEP10 2.60 2 A

9-23-59

9-14-09

E. Esurn